

## Israel's rejection of Jesus is Partial

### Is God done with Israel?

1 I say then, God has not rejected His people, has He?

The Answer is \_\_\_\_ !

May it never be!

The Example #1 is \_\_\_\_\_ .

For I **too** am an Israelite,  
a descendant of Abraham, of the tribe of Benjamin.

The Example #2 is \_\_\_\_\_ .

(Read the story of Elijah in 1 Kings 19:10,14 and 18)

2 God has not rejected His people whom He foreknew.

Or do you not know what the Scripture says in the passage about **Elijah**,  
how he pleads with God against Israel?

3 "Lord, THEY HAVE KILLED YOUR PROPHETS,  
THEY HAVE TORN DOWN YOUR ALTARS,  
AND I ALONE AM LEFT,  
AND THEY ARE SEEKING MY LIFE."

**Was Elijah the end of Israel?**

4 But what is the divine response to him?

**What did God tell Elijah?**

"I HAVE KEPT for Myself SEVEN THOUSAND MEN  
WHO HAVE NOT BOWED THE KNEE TO BAAL."

The Example #3 is \_\_\_\_\_ .

5 In the same way then, there has also come to be at the present time a **remnant**  
according to the choice of **grace**

6 But if it is by **grace**, it is no longer on the basis of works,  
otherwise **grace** is no longer **grace**.

7 What then? What Israel is seeking, it has not obtained,  
but those who were chosen obtained it, and the rest were hardened;

8 just as it is written, "GOD GAVE THEM A SPIRIT OF STUPOR,  
EYES TO SEE NOT AND EARS TO HEAR NOT, DOWN TO THIS VERY DAY." [Deut 29:4; Is 29:10]

9 And David says, "LET THEIR TABLE BECOME A SNARE AND A TRAP,  
AND A STUMBLING BLOCK AND A RETRIBUTION TO THEM.

10 "LET THEIR EYES BE DARKENED TO SEE NOT,  
AND BEND THEIR BACKS FOREVER."

[Ps 69:22-23]

## Israel's rejection of Jesus is Temporary

11 I say then, they did not stumble so as to fall, did they?

May it never be!

But by their transgression salvation has come to the Gentiles,  
to make them [the Jews] jealous.

12 Now if their transgression is riches for the world  
and their failure is riches for the Gentiles,  
how much more will their fulfillment be!

- 13 But I am speaking to you who are Gentiles.  
 Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,  
 14 if somehow I might move to jealousy my fellow countrymen and save some of them.  
 15 For if their rejection is the reconciliation of the world, **Illustration of Resurrection**  
what will their acceptance be but life from the dead?  
 16 If the first fruits [literal] is holy, the lump is also; **Illustration from Bread Making**  
 and if the root is holy, the branches are too. **Illustration from Olive Trees**

**Israel's rejection is a warning to the Church. Don't be Proud!**

- 17 But if some of the branches were broken off,  
 and **you**, being a **wild olive**, were grafted in among **them**  
 and became partaker with **them** of the rich root of the olive tree,  
 18 do not be arrogant toward **the branches**;  
 but if **you** are arrogant, remember that  
 it is not **you** who supports **the root**,  
 but **the root** supports **you**.  
 19 You will say then, "**Branches** were broken off so that I might be grafted in."  
 20 Quite right, **they** were broken off for their unbelief,  
 but **you** stand by your faith. Do not be conceited, but fear;  
 21 for if God did not spare **the natural branches**, He will not spare **you**, either.  
 22 Behold then the kindness and severity of God;  
 to **those who** fell, severity,  
 but to **you**, God's kindness, if **you** continue in His kindness;  
 otherwise **you** also will be cut off. The Rapture will cut off the church from earth.  
 23 And **they** also, if **they** do not continue in their unbelief, will be grafted in,  
 for God is able to graft **them** in again.  
 24 For if **you** were cut off from what is by nature **a wild olive tree**,  
 and were grafted contrary to nature into **a cultivated olive tree**,  
 how much more will these who are the **natural branches**  
 be grafted into their own olive tree?  
 25 For I do not want **you, brethren**, to be uninformed of this mystery  
 —so that you will not be wise in your own estimation—  
that a partial hardening has happened to **Israel**  
until the fullness [or full number] of **the Gentiles** has come in; [Go witness!]  
 26 and so all **Israel** will be saved; just as it is written,  
 "THE DELIVERER WILL COME FROM ZION,  
 HE WILL REMOVE UNGODLINESS FROM **JACOB**." [not "all Jacob" but "all Israel"]  
 27 "THIS IS MY COVENANT WITH **THEM**,  
 WHEN I TAKE AWAY **THEIR SINS**." [Isa 59:20-21; Jer 31:33-34]  
 28 From the standpoint of the gospel **they** are enemies for **your** sake,  
 but from the standpoint of God's choice **they** are beloved for the sake of the fathers;  
 29 for the gifts and the calling of God are irrevocable.

<p><b>You</b> the Gentile group  <b>Them</b> the Jews</p>
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**Israel's Rejection of Jesus ends in Mercy when they own their Sin!**

- 30 For just as **you** once were **disobedient** to God,  
but now have been shown **mercy**  
because of **their** **disobedience**,
- 31 so **these** also now have been **disobedient**,  
that because of the **mercy** shown to **you**  
**they** also may now be shown **mercy**.
- 32 For God has shut up all in **disobedience**  
so that He may show **mercy** to all.

**The Conclusion of Romans 1-11, The total plan of salvation glorifies God alone!**

- 33 Oh, the depth of the riches both of the wisdom and knowledge of God!  
How unsearchable are His judgments and unfathomable His ways!
- 34 For WHO HAS KNOWN THE MIND OF THE LORD,  
OR WHO BECAME HIS COUNSELOR? [Isa 40:13]
- 35 Or WHO HAS FIRST GIVEN TO HIM  
THAT IT MIGHT BE PAID BACK TO HIM AGAIN? [Job 41:11]
- 36 For from Him  
and through Him  
and to Him are all things.  
To Him be the glory forever.  
Amen.